

WILLOWBROOK NO. 1

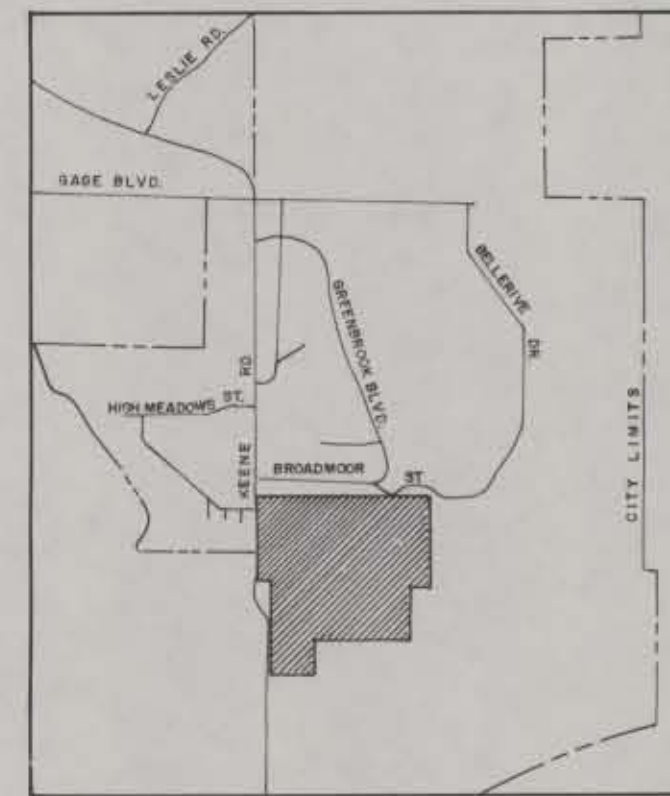
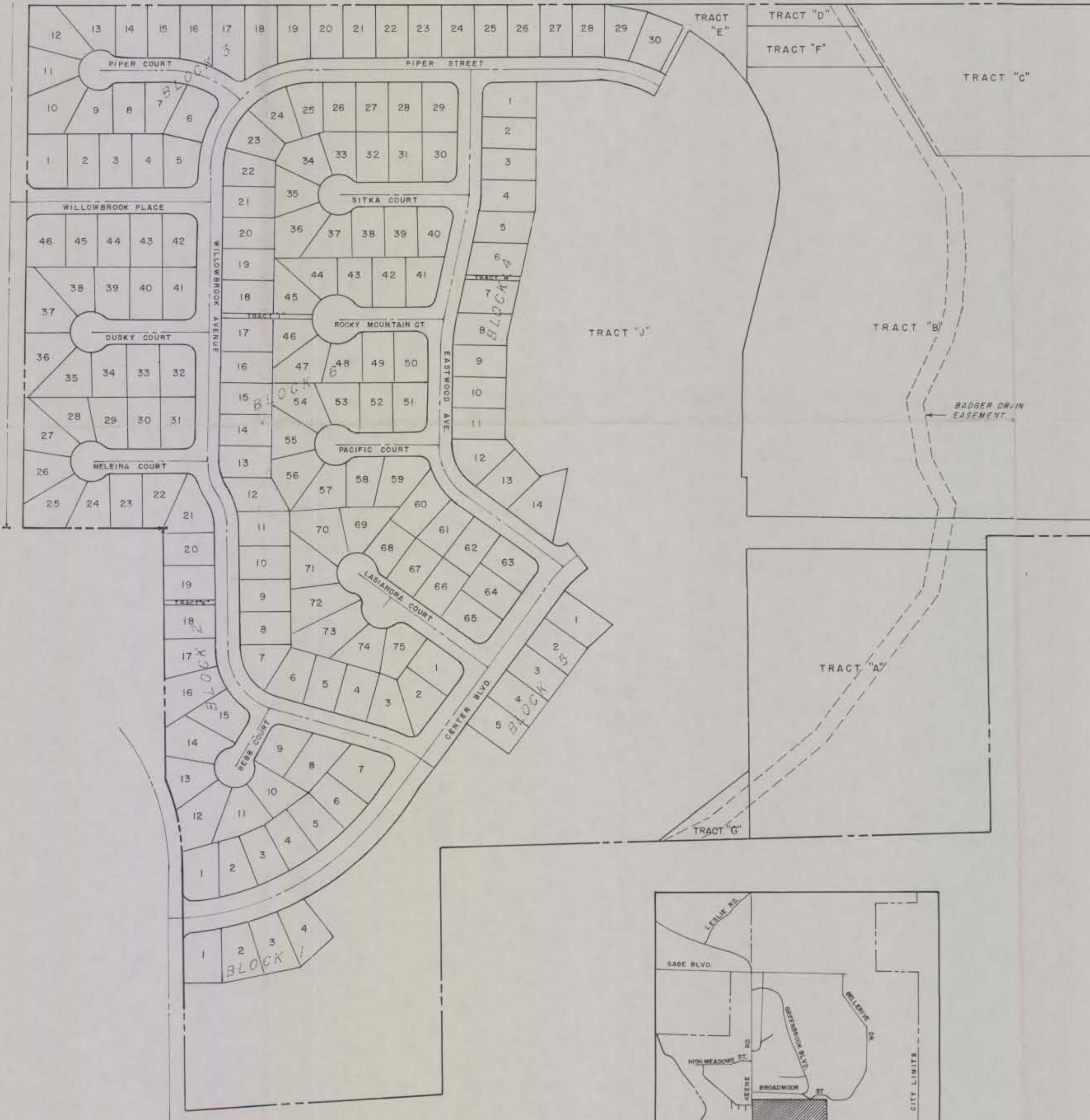
SEC. 36, T.9N., R.28E. & SEC. 1, T.8N., R.28E., W.M.

ENGINEER
HUGH G. GOLDSMITH & ASSOC., INC.
SEATTLE, WASHINGTON

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SEATTLE, WASHINGTON

RICHLAND

WASHINGTON



SURVEYOR'S CERTIFICATE:

I, HUGH G. GOLDSMITH, a Registered Land Surveyor, hereby certify that the plat of "Willowbrook" as shown is based upon an actual field survey of the land described, and that all angles, distances, and courses are hereon correctly shown and that the monuments will be set and the lot corners staked as shown on the plat, and that I have fully complied with the provisions of the platting regulations.

Hugh G. Goldsmith
Hugh G. Goldsmith
Registered Land Surveyor No. 6422
Renewal No. 5140089770



DEDICATION:

KNOW ALL MEN BY THESE PRESENTS that the Quadrant Corp, Inc, owner in fee simple of the tract of land herein described do hereby declare this plat and dedicate to the public forever all land shown hereon as streets, avenues, courts, pedestrian rights-of-way, and easements, ALSO a 10'ft easement along all front and rear lot lines TOGETHER WITH a 2.5ft. easement along all side lot lines is hereby established for drainage and utility purposes; and that said subdivision shall hereafter be known as "Willowbrook No. 1."

Hugh J. Fitzgerald
Senior Vice President, The Quadrant Corp.

ACKNOWLEDGEMENT:

STATE OF WASHINGTON } S.S.
COUNTY OF KING

On this 12 day of SEP, 1979, before me, a notary public, personally appeared Hugh J. Fitzgerald, Senior Vice President of The Quadrant Corporation, Inc., a Washington corporation, and stated on oath that he was authorized by said corporation to execute the foregoing dedication, and that the seal affixed is the official seal of said corporation.

IN WITNESS WHEREOF I have set my hand and affixed my official seal the day and year first written above.

Walter J. McKinnon
Notary Public in and for the State of Washington
Residing in SEATTLE, WA
My commission expires 12-31-80

APPROVALS:

This plat is hereby approved by and for the City of Richland, State of Washington.

Bob M. Sherman 4-13-79
Chairman, City Planning Commission Date
James E. Coyle 5/10/79
City Engineer Date
Paul J. Schulna 5-10-79
City Manager Date
Leslie A. Kroh 5-10-79
City Clerk Date

Irrigation assessments have been paid to Kenwick Irrigation District and including the year 1978 A.D., and the irrigation easements as shown hereon are hereby approved.

Jim J. Seaman 4/12/79
Secretary-Manager Date

I HEREBY CERTIFY that the assessment for the Badger Mountain Development Impact Fund as required by Ordinance 49-78 has been paid in full.

Robert N. Leonard 4-12-79
Richland Support Services Director Date

RECORDING CERTIFICATE:

Filed for record at the request of Quadrant Corp. at 07 minutes past 2 P.M., this 14 day of SEP, 1979, A.D., and recorded in volume 14 of plats, pages 13, records of Benton County, Washington.

Vernon Miller by Ida Mains
Benton County Auditor
Fee No. 802504

LEGAL DESCRIPTION:

The S. 1/2 of the SW 1/4 of Sec. 36, T.9N., R.28E., W.M., except the W. 40 ft. for county road, together with the W. 1/2 of gov. lot 3, all of gov. lot 4, and the N.W. 1/4 of the SW 1/4 of the N.W. 1/4 of Sec. 1, T.8N., R.28E., W.M., records of Benton County, Washington, except the right-of-way for road known as Keene Road along W. line of said N.W. 1/4 and a portion of said lot 4, all situated in County of Benton, State of Washington.

TREASURER'S CERTIFICATE:

I hereby certify that the taxes on the land hereby platted have been paid to and including 1980

Ellen Berndt 9-14-79
Benton County Treasurer By: P.R. Date
Bruce By Shiley 9-14-79
Benton County Assessor Date
Roll 58-318
57-178

TRAVERSE NOTES

| BEARING | DISTANCE | SINE | COSINE | NORTH | SOUTH | EAST | WEST |
|--------------|----------|------------|------------|---------|---------|---------|---------|
| N 1°39'56"E | 1295.48 | 0.02906533 | 0.99957751 | 1294.94 | | 37.65 | |
| S 89°22'26"E | 2617.02 | 0.99994029 | 0.01092748 | | 26.60 | 2616.85 | |
| S 1°23'17"W | 1314.13 | 0.02422377 | 0.99970656 | | 1313.74 | | 31.84 |
| N 88°57'52"W | 279.10 | 0.99983667 | 0.01807287 | 5.04 | | | 279.05 |
| S 0°19'21"W | 729.79 | 0.00562866 | 0.99998416 | | 729.78 | | 4.11 |
| S 88°52'27"W | 1337.31 | 0.99980695 | 0.01964823 | | 26.28 | | 1337.06 |
| S 0°24'47"W | 604.07 | 0.00720912 | 0.9999701 | | 604.05 | | 4.35 |
| S 87°09'39"W | 629.68 | 0.99877251 | 0.04953253 | | 31.20 | | 629.10 |
| N 0°27'14"W | 590.98 | 0.00792177 | 0.99996862 | 590.96 | | 4.68 | |
| N 89°32'46"W | 612.96 | 0.99996862 | 0.00792177 | | 4.86 | | 612.94 |
| N 69°38'26"E | 612.96 | 0.93752848 | 0.34790853 | 213.25 | | 574.67 | |
| N 0°27'14"E | 618.47 | 0.00792177 | 0.99996862 | 618.45 | | 4.90 | |
| N 88°57'52"W | 340.37 | 0.99983667 | 0.01807287 | 6.15 | | | 340.31 |
| | | | | 2733.65 | 2733.65 | 3238.75 | 3238.75 |